

# TOWNSHIP OF ORLAND



**Paul A. O'Grady**  
Supervisor

**Cindy M. Murray**  
Clerk

**Patrick Feldner**  
**Maria Sanfilippo**  
**Antonio Rubino**  
**John Lynch**  
Trustees

**Rich E. Kelly**  
Assessor

**Brian H. Younker**  
Highway Commissioner

## *Office Locations*

**Administrative Office**  
**Assessor's Office**  
**Youth & Family**  
**Counseling Services**  
14807 S. Ravinia Avenue  
Orland Park • IL 60462

Main Fax Number  
(708) 403-4260

**Administrative Office &**  
**Assessor's Office**  
Telephone Number  
(708) 403-4222

**Youth & Family Counseling**  
**Services Office**  
Telephone Number  
(708) 403-4001

**Highway Department Office**  
16125 S. Wolf Road  
Orland Park • IL 60467

Telephone Number  
(708) 403-5148

Fax Number  
(708) 403-5165

[www.orlandtownship.org](http://www.orlandtownship.org)

## AGENDA

**FOR THE REGULAR BOARD MEETING OF THE  
SUPERVISOR AND THE BOARD OF TRUSTEES  
OF THE TOWNSHIP OF ORLAND  
for January 19, 2016 (7:30 P.M.)**

- 1. Call Meeting To Order at 7:30 P.M.**
- 2. Roll Call**  
Supervisor O'Grady ( ) Clerk Murray ( ) Trustee Feldner ( ) Trustee  
Rubino ( ) Trustee Sanfilippo ( ) Trustee Lynch ( )
- 3. Salute to the Flag**
- 4. Recognition of the 2015 Holiday Program Contributors**
- 5. Clerk's Report:** Clerk Murray
  - a. Request support of a motion to approve minutes of the Regular Board Meeting of the Supervisor and Board of Trustees for December 15, 2015 as presented.  
M \_\_\_\_\_ 2nd \_\_\_\_\_: Feldner \_\_\_\_\_ Rubino \_\_\_\_\_ Sanfilippo \_\_\_\_\_  
Lynch \_\_\_\_\_ O'Grady \_\_\_\_\_
- 6. Public Comment**
- 7. Reports:**
  - a. Supervisor O'Grady
  - b. Trustee Feldner, Sanfilippo, Rubino, Lynch
  - c. Assessor Kelly
- 8. Unfinished Business**
- 9. New Business**
  - a. A motion to purchase a 2016 Ford Fusion S for the Senior Transportation fleet from Rizza Ford, not to exceed the amount of \$19,100 as presented.  
M \_\_\_\_\_ 2nd \_\_\_\_\_: Feldner \_\_\_\_\_ Rubino \_\_\_\_\_ Sanfilippo \_\_\_\_\_  
Lynch \_\_\_\_\_ O'Grady \_\_\_\_\_
  - b. A motion to accept quote from Graefen Development Inc. in the amount of \$18,510.00 for interior painting.  
M \_\_\_\_\_ 2nd \_\_\_\_\_ Feldner \_\_\_\_\_ Rubino \_\_\_\_\_ Sanfilippo \_\_\_\_\_  
Lynch \_\_\_\_\_ O'Grady \_\_\_\_\_

