

# TOWNSHIP OF ORLAND



**Paul A. O'Grady**  
Supervisor

**Cindy M. Murray**  
Clerk

**Patrick Feldner**  
**Maria Sanfilippo**  
**Antonio Rubino**  
**John Lynch**  
Trustees

**Rich E. Kelly**  
Assessor

**Brian H. Younker**  
Highway Commissioner

#### Office Locations

**Administrative Office**  
**Assessor's Office**  
**Youth & Family**  
**Counseling Services**  
14807 S. Ravinia Avenue  
Orland Park • IL 60462

Main Fax Number  
(708) 403-4260

**Administrative Office &**  
**Assessor's Office**  
Telephone Number  
(708) 403-4222

**Youth & Family Counseling**  
**Services Office**  
Telephone Number  
(708) 403-4001

**Highway Department Office**  
16125 S. Wolf Road  
Orland Park • IL 60467

Telephone Number  
(708) 403-5148

Fax Number  
(708) 403-5165

[www.orlandtownship.org](http://www.orlandtownship.org)

## AGENDA

**FOR THE REGULAR BOARD MEETING OF THE  
SUPERVISOR AND THE BOARD OF TRUSTEES  
OF THE TOWNSHIP OF ORLAND for  
October 17, 2017 (7:30 P.M.)**

1. **Call Meeting To Order at 7:30 P.M.**
2. **Roll Call**  
Supervisor O'Grady ( ) Clerk Murray ( ) Trustee Feldner ( )  
Trustee Rubino ( ) Trustee Sanfilippo ( ) Trustee Lynch ( )
3. **Salute to the Flag**
4. **Clerk's Report:** Clerk Murray
  - a. Request support of a motion to approve minutes of the Regular Board Meeting of the Supervisor and Board of Trustees for September 19, 2017 as presented.  
M \_\_\_\_ 2nd \_\_\_\_: Feldner \_\_\_\_ Rubino \_\_\_\_ Sanfilippo \_\_\_\_  
Lynch \_\_\_\_ O'Grady \_\_\_\_
5. **Public Comment**
6. **Reports:**
  - a. Supervisor O'Grady
  - b. Trustee Feldner, Sanfilippo, Rubino, Lynch
  - c. Assessor Kelly
7. **Unfinished Business**
8. **New Business**
  - a. A motion to approve Payment of Bills; being all regular bill payments for this period, and which report is dated October 17, 2017, in the amount of \$129,846.56 from the Town Fund; \$39,311.25 from the Road and Bridge Fund; and \$10,226.09 from the General Assistance Fund; as presented.  
M \_\_\_\_ 2nd \_\_\_\_: Feldner \_\_\_\_ Rubino \_\_\_\_ Sanfilippo \_\_\_\_  
Lynch \_\_\_\_ O'Grady \_\_\_\_
  - b. A motion to ADJOURN the meeting at \_\_\_\_\_ p.m.  
M \_\_\_\_ 2nd \_\_\_\_: Feldner \_\_\_\_ Rubino \_\_\_\_ Sanfilippo \_\_\_\_  
Lynch \_\_\_\_ O'Grady \_\_\_\_

