

# TOWNSHIP OF ORLAND

## Minutes – Township Board of Trustees



**Paul A. O'Grady**  
Supervisor

**Cindy M. Murray**  
Clerk

**Patrick Feldner**  
**Maria Sanfilippo**  
**Antonio Rubino**  
**John Lynch**  
Trustees

**Rich E. Kelly**  
Assessor

**Brian H. Younker**  
Highway Commissioner

### Office Locations

**Administrative Office**  
**Assessor's Office**  
**Youth & Family**  
**Counseling Services**  
14807 S. Ravinia Avenue  
Orland Park • IL 60462

Main Fax Number  
(708) 403-4260

**Administrative Office &**  
**Assessor's Office**  
Telephone Number  
(708) 403-4222

**Youth & Family Counseling**  
**Services Office**  
Telephone Number  
(708) 403-4001

**Highway Department Office**  
16125 S. Wolf Road  
Orland Park • IL 60467

Telephone Number  
(708) 403-5148

Fax Number  
(708) 403-5165

[www.orlandtownship.org](http://www.orlandtownship.org)

State of Illinois,  
Cook County,  
Township of Orland

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THE TOWNSHIP BOARD OF TRUSTEES met at the office of the Township Clerk at 14807 Ravinia Avenue on August 15, 2017.

PRESENT: Paul O'Grady, Supervisor; Cindy Murray, Clerk; Antonio Rubino, Trustee; Patrick Feldner, Trustee; John Lynch, Trustee  
ABSENT: Maria Sanfilippo, Trustee;

1. Supervisor O'Grady called the August 15, 2017, Regular Board Meeting to order at 7:30 p.m.
2. Roll Call: Supervisor O'Grady, Trustee Rubino, Trustee Lynch, and Clerk Murray. Township Attorney, Dan Didech of Del Galdo Law Group, LLC, was also in attendance. Trustee Sanfilippo was not in attendance. Trustee Feldner arrived at 7:35 p.m.
3. Pledge of Allegiance
4. Clerk's Report:
  - a. Motion to approve the Minutes of the July 18, 2017, Regular Board Meeting, as presented.
 

1 <sup>st</sup> Antonio Rubino	2 <sup>nd</sup> John Lynch
3 ayes	0 nay
2 absent	
5. Public Comment: Supervisor O'Grady opened discussion explaining the process the Township went through prior to renovating the parks.
  - a. Resident Rich Jakubowski expressed his concerns to the Board regarding the drainage at Pinewood East Park causing flooding on his property. Bruce Brown, landscape architect, addressed drainage issues explaining to correct the problem would mean regrading the area costing over \$1 million. There are, however, other options to aid in lessening the problem such as different types of grass and aerating to open the soil. Supervisor O'Grady inquired about the cost to plant native grasses. Jeff Graefen, construction manager, estimated about \$18,948.60. A comment was also made about a collar issue on the sewer. Supervisor O'Grady requested the sewer cover be changed.
  - b. Resident John Kunka asked if a small berm or holding pond could be built to prevent the flooding. Akwasi Nketia, senior project engineer, responded that a pond would require investigating to see if the sewer has proper holding capacity. Supervisor O'Grady requested this be looked into.
  - c. Resident Rick Magno presented concerns of flooding on the south side of park as his property is lower than the park causing flooding in his basement. Supervisor O'Grady explained again that although we do not have the budget to regrade the park, we can do what we can to help alleviate the problems and suggested the planting of fescue as suggested by the landscape architect.



- d. Resident Rich Brawn expressed concerns over communication on what was decided for the park. Supervisor O’Grady stressed the park design was based on the final results of the surveys received from the residents. He apologized that the Township did not send out information on the final plans prior to construction. He asked the residents to leave their email address before leaving and he will improve communication going forward.
  - e. Resident Todd Rudolph stated he is pleased with the new park and voted for the walking/exercise path that some in attendance expressed disinterest in. He anticipates more activity at the park now and appreciates the nice work being done. Supervisor O’Grady added that park improvements on average increase home value 10-15%.
  - f. Resident Phil Baker inquired what park will look like when completed. Jeff Graefen explained park design and showed the drawings. Park is to be completed by the end of September.
6. Cook County Sheriff Police Hireback Program Report – Supervisor O’Grady explained the Hireback Program to the residents in attendance. Commander Dean Beville presented the monthly statistics and fielded questions from the residents.
7. Reports:
- a. Supervisor’s Report –None
  - b. Trustees’ Reports:
    - Trustee Feldner – Submitted the Health Services report into the minutes.
    - Trustee Rubino – No report.
    - Trustee Lynch – Submitted the Youth and Family Services report into the minutes.
    - Trustee Sanfilippo – Senior Services report submitted into the minutes.
  - c. Assessor Kelly – Submitted report into the minutes. Discussed the overwhelming activity in the Assessor’s office due to the reassessment letters residents received from the County with increases in assessed value ranging from 20% to 50%. Cook County agreed to hold an outreach program on August 24<sup>th</sup> in the evening to assist our residents. Supervisor O’Grady offered assistance. The Assessor suggested possibly a temporary employee to answer calls.
8. Unfinished business - None
9. New business:

- a. A motion to accept a proposal from George’s Landscaping for a mix of native grasses and plants for the Pinewood East Park.

1 <sup>st</sup> John Lynch	2 <sup>nd</sup> Antonio Rubino	
Roll call was taken:		
4 ayes	0 nay	1 absent

- b. A motion to approve payment of the month’s bills, as presented:

Total Town Fund	\$139,401.98
Total Road & Bridge	\$ 64,346.83
Total General Assistance	\$ 24,503.32

1 <sup>st</sup> Pat Feldner	2 <sup>nd</sup> John Lynch	
Roll call was taken:		
4 ayes	0 nay	1 absent

10. The Board acknowledges the following into the Minutes:
- a. Attendance Sheet for the August 15, 2017, Regular Board Meeting.
  - b. Minutes for the July 18, 2017, Regular Board Meeting.
  - c. Reports from the following departments and committees: Health Services; Senior Services, Youth and Family Services; Food Pantry; Assessor's Report.
11. Motion to adjourn at 8:40 p.m.
- |                                |                             |          |
|--------------------------------|-----------------------------|----------|
| 1 <sup>st</sup> Antonio Rubino | 2 <sup>nd</sup> Pat Feldner |          |
| 4 ayes                         | 0 nay                       | 1 absent |