

# TOWNSHIP OF ORLAND



**Paul A. O'Grady**  
Supervisor

**Cindy M. Murray**  
Clerk

**Patrick Feldner**  
**Maria Sanfilippo**  
**Antonio Rubino**  
**John Lynch**  
Trustees

**Rich E. Kelly**  
Assessor

**Brian H. Younker**  
Highway Commissioner

#### *Office Locations*

**Administrative Office**  
**Assessor's Office**  
**Youth & Family**  
**Counseling Services**  
14807 S. Ravinia Avenue  
Orland Park • IL 60462

Main Fax Number  
(708) 403-4260

**Administrative Office &**  
**Assessor's Office**  
Telephone Number  
(708) 403-4222

**Youth & Family Counseling**  
**Services Office**  
Telephone Number  
(708) 403-4001

**Highway Department Office**  
16125 S. Wolf Road  
Orland Park • IL 60467

Telephone Number  
(708) 403-5148

Fax Number  
(708) 403-5165

[www.orlandtownship.org](http://www.orlandtownship.org)

## AGENDA

### FOR THE REGULAR BOARD MEETING OF THE SUPERVISOR AND THE BOARD OF TRUSTEES OF THE TOWNSHIP OF ORLAND for March 20, 2018 (7:30 P.M.)

1. **Call Meeting To Order at 7:30 P.M.**
2. **Roll Call**  
Supervisor O'Grady ( ) Clerk Murray ( ) Trustee Feldner ( )  
Trustee Rubino ( ) Trustee Sanfilippo ( ) Trustee Lynch ( )
3. **Salute to the Flag**
4. **Clerk's Report:** Clerk Murray
  - a. Request support of a motion to approve minutes of the Regular Board Meeting of the Supervisor and Board of Trustees for February 20, 2018 as presented.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_  
Lynch \_\_\_ O'Grady \_\_\_
5. **Public Comment**
6. **Reports:**
  - a. Supervisor O'Grady
  - b. Trustee Feldner, Sanfilippo, Rubino, Lynch
  - c. Assessor Kelly
7. **Unfinished Business**
8. **New Business**
  - a. A motion to approve Resolution 01-03-20-18, proclaiming April 18, 2018 as Volunteer Day in Orland Township.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_  
Lynch \_\_\_ O'Grady \_\_\_
  - b. A motion to approve the 169th Orland Township Annual Town Meeting Agenda as presented.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_  
Lynch \_\_\_ O'Grady \_\_\_

c. A motion to accept the Letter of Engagement from GW & Associates, Certified Public Accountants to conduct fiscal year 2017-2018 annual audit.

M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo\_\_\_ Lynch \_\_\_ O'Grady \_\_\_

d. A motion to approve Payment of Bills; being all regular bill payments for this period, and which report is dated March 20, 2018, in the amount of \$103,288.13 from the Town Fund; \$77,588.35 from the Road and Bridge Fund; and \$5,789.49 from the General Assistance Fund; as presented.

M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo\_\_\_ Lynch \_\_\_ O'Grady \_\_\_

e. A motion to ADJOURN the meeting at \_\_\_\_\_ p.m.

M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo\_\_\_ Lynch \_\_\_ O'Grady \_\_\_

(Issued: 03/16/18)

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April 10, 2018	6:01 P.M.	Annual Town Meeting
April 17, 2018	7:30 P.M.	Board Meeting
May 15, 2018	7:30 P.M.	Board Meeting
June 19, 2018	7:30 P.M.	Board Meeting

Location: Orland Township Administration Center  
14807 S. Ravinia Avenue  
Orland Park, IL 60462