

# TOWNSHIP OF ORLAND



**Paul A. O'Grady**  
Supervisor

**Cindy M. Murray**  
Clerk

**Patrick Feldner**  
**Maria Sanfilippo**  
**Antonio Rubino**  
**John Lynch**  
Trustees

**Rich E. Kelly**  
Assessor

**Brian H. Younker**  
Highway Commissioner

#### *Office Locations*

**Administrative Office**  
**Assessor's Office**  
**Youth & Family**  
**Counseling Services**  
14807 S. Ravinia Avenue  
Orland Park • IL 60462

Main Fax Number  
(708) 403-4260

**Administrative Office &**  
**Assessor's Office**  
Telephone Number  
(708) 403-4222

**Youth & Family Counseling**  
**Services Office**  
Telephone Number  
(708) 403-4001

**Highway Department Office**  
16125 S. Wolf Road  
Orland Park • IL 60467

Telephone Number  
(708) 403-5148

Fax Number  
(708) 403-5165

[www.orlandtownship.org](http://www.orlandtownship.org)

## **AGENDA**

**FOR THE REGULAR BOARD MEETING OF THE  
SUPERVISOR AND THE BOARD OF TRUSTEES  
OF THE TOWNSHIP OF ORLAND  
for April 21, 2020 (5:00 P.M.)**

**By Video Conference: <https://global.gotomeeting.com/join/604311009>**

**By Telephone: (630) 869-1010 - Access Code: 604-311-009**

- 1. Call Meeting to Order at 5:00 P.M.**
- 2. Roll Call**  
Supervisor O'Grady ( ) Clerk Murray ( ) Trustee Feldner ( ) Trustee  
Rubino ( ) Trustee Sanfilippo ( ) Trustee Lynch ( )
- 3. Salute to the Flag**
- 4. Clerk's Report:** Clerk Murray
  - a. Request support of a motion to approve minutes of the Regular Board Meeting of the Supervisor and Board of Trustees for March 16, 2020 as presented.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_  
Lynch \_\_\_ O'Grady \_\_\_
- 5. Public Comment**
- 6. Reports:**
  - a. Supervisor O'Grady
  - b. Trustee Feldner, Sanfilippo, Rubino, Lynch
  - c. Assessor Kelly
- 7. Unfinished Business**
- 8. New Business**
  - a. A motion to enter into an Intergovernmental Agreement with Cook County concerning the Sheriff Police Hireback Program.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_  
Lynch \_\_\_ O'Grady \_\_\_

b. A motion to enter into a Memorandum of Understanding with the Cook County Department of Public Health for use of the Township site.

M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_ Lynch \_\_\_ O'Grady \_\_\_

c. A motion to accept the Letter of Engagement from GW & Associates, Certified Public Accountants to conduct fiscal year 2019-2020 audit.

M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_ Lynch \_\_\_ O'Grady \_\_\_

d. A motion to approve Payment of Bills; being all regular bill payments for this period, and which report is dated April 21, 2020 in the amount of \$83,221.09 from the Town Fund; \$74,013.29 from the Road and Bridge Fund; and \$5,527.15 from the General Assistance Fund.

M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_ Lynch \_\_\_ O'Grady \_\_\_

e. A motion to **ADJOURN** the meeting at \_\_\_\_\_ p.m.

M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_ Lynch \_\_\_ O'Grady \_\_\_

**(Issued: 04/17/20)**

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May 19, 2020            7:30 P.M.        Board Meeting

June 16, 2020            7:30 P.M.        Board Meeting

July 21, 2020            7:30 P.M.        Board Meeting

Location:                Orland Township Administration Center  
14807 S. Ravinia Avenue  
Orland Park, IL 60462