

# TOWNSHIP OF ORLAND



**Paul A. O'Grady**  
Supervisor

**Cindy M. Murray**  
Clerk

**Patrick Feldner**  
**Maria Sanfilippo**  
**Antonio Rubino**  
**John Lynch**  
Trustees

**Rich E. Kelly**  
Assessor

**Brian H. Younker**  
Highway Commissioner

#### *Office Locations*

**Administrative Office**  
**Assessor's Office**  
**Youth & Family**  
**Counseling Services**  
14807 S. Ravinia Avenue  
Orland Park • IL 60462

Main Fax Number  
(708) 403-4260

**Administrative Office &**  
**Assessor's Office**  
Telephone Number  
(708) 403-4222

**Youth & Family Counseling**  
**Services Office**  
Telephone Number  
(708) 403-4001

**Highway Department Office**  
16125 S. Wolf Road  
Orland Park • IL 60467

Telephone Number  
(708) 403-5148

Fax Number  
(708) 403-5165

[www.orlandtownship.org](http://www.orlandtownship.org)

## AGENDA

### FOR THE REGULAR BOARD MEETING OF THE SUPERVISOR AND THE BOARD OF TRUSTEES OF THE TOWNSHIP OF ORLAND for July 16, 2019 (7:30 P.M.)

1. **Call Meeting To Order at 7:30 P.M.**
2. **Roll Call**  
Supervisor O'Grady ( ) Clerk Murray ( ) Trustee Feldner ( )  
Trustee Rubino ( ) Trustee Sanfilippo ( ) Trustee Lynch ( )
3. **Salute to the Flag**
4. **Clerk's Report:** Clerk Murray
  - a. Request support of a motion to approve minutes of the Regular Board Meeting of the Supervisor and Board of Trustees for June 18, 2019 as presented.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_  
Lynch \_\_\_ O'Grady \_\_\_
  - b. Request support of a motion to approve the minutes of the June 18, 2019 Budget and Appropriation Public Hearings for the General Town Fund, General Assistance Fund and the Road and Bridge Fund.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_  
Lynch \_\_\_ O'Grady \_\_\_
5. **Public Comment**
6. **Cook County Sheriff Police Hireback Program Report**
7. **Reports:**
  - a. Supervisor O'Grady
  - b. Trustees Feldner, Sanfilippo, Rubino, Lynch
  - c. Assessor Kelly
8. **Unfinished Business**
9. **New Business**
  - a. A motion to enter into a Memorandum of Understanding with the Illinois Department of Public Health and affiliated health agencies regarding the provision of vaccines for entitled underinsured children.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_  
Lynch \_\_\_ O'Grady \_\_\_

- b. A motion to enter into a Collaboration Agreement with DePaul University allowing students to participate in various township on-site activities.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_ Lynch \_\_\_ O'Grady \_\_\_
- c. A motion to enter into a HVAC Preventative Maintenance Agreement with Sun Ray Heating, Inc. for all HVAC equipment. at an annual cost of \$5,800.00.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_ Lynch \_\_\_ O'Grady \_\_\_
- d. A motion to approve Payment of Bills; being all regular bill payments for this period, and which report is dated July 16, 2019, in the amount of \$123,550.10 from the Town Fund; \$155,229.42 from the Road and Bridge Fund; and \$10,441.58 from the General Assistance Fund; as presented.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_ Lynch \_\_\_ O'Grady \_\_\_
- e. A motion to **ADJOURN** the meeting at \_\_\_\_\_ p.m.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_ Lynch \_\_\_ O'Grady \_\_\_

**(Issued: 7/12/19)**

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August 20, 2019                      7:30 P.M.              Board Meeting

September 17, 2019                      7:30 P.M.              Board Meeting

October 15, 2019                      7:30 P.M.              Board Meeting

Location:                                      Orland Township Administration Center  
14807 S. Ravinia Avenue  
Orland Park, IL 60462