

# TOWNSHIP OF ORLAND

## Minutes – Township Board of Trustees



**Paul A. O'Grady**  
Supervisor

**Cindy M. Murray**  
Clerk

**Patrick Feldner**  
**Maria Sanfilippo**  
**Antonio Rubino**  
**John Lynch**  
Trustees

**Rich E. Kelly**  
Assessor

**Brian H. Younker**  
Highway Commissioner

### Office Locations

**Administrative Office**  
**Assessor's Office**  
**Youth & Family**  
**Counseling Services**  
14807 S. Ravinia Avenue  
Orland Park • IL 60462

Main Fax Number  
(708) 403-4260

**Administrative Office &**  
**Assessor's Office**  
Telephone Number  
(708) 403-4222

**Youth & Family Counseling**  
**Services Office**  
Telephone Number  
(708) 403-4001

**Highway Department Office**  
16125 S. Wolf Road  
Orland Park • IL 60467

Telephone Number  
(708) 403-5148

Fax Number  
(708) 403-5165

[www.orlandtownship.org](http://www.orlandtownship.org)

State of Illinois,  
Cook County,  
Township of Orland

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THE TOWNSHIP BOARD OF TRUSTEES met at the office of the Township Clerk at 14807 Ravinia Avenue on July 16, 2019.

**PRESENT:** Paul O'Grady, Supervisor; Cindy Murray, Clerk; Antonio Rubino, Trustee; John Lynch, Trustee; Maria Sanfilippo, Trustee

**ABSENT:** Patrick Feldner, Trustee

1. Supervisor O'Grady called the July 16, 2019, Regular Board Meeting to order at 7:30 p.m.
2. Roll Call: Supervisor O'Grady, Trustee Rubino, Trustee Sanfilippo, Trustee Lynch, and Clerk Murray. Township Attorney, Michael Muthleb of Del Galdo Law Group, LLC, was also in attendance. Trustee Feldner was absent.
3. Pledge of Allegiance
4. Clerk's Report:
  - a. Motion to approve the Minutes of the June 18, 2019, Regular Board Meeting, as presented.
 

1 <sup>st</sup> Antonio Rubino	2 <sup>nd</sup> Maria Sanfilippo	
Roll call was taken:		
4 ayes	0 nay	1 absent
  - b. Motion to approve the Minutes of the June 18, 2019, Budget and Appropriation Public Hearings for the General Town Fund, General Assistance Fund, and the Road and Bridge Fund, as presented.
 

1 <sup>st</sup> John Lynch	2 <sup>nd</sup> Antonio Rubino	
Roll call was taken:		
4 ayes	0 nay	1 absent
5. Public Comment: None
6. Cook County Sheriff Police Hireback Program Report: Lieutenant Jason O'Malley reviewed the monthly statistics report.
7. Reports:
  - a. Supervisor's Report – None
  - b. Trustees' Reports:
    - Trustee Feldner – The Health Services report was submitted into the minutes.
    - Trustee Sanfilippo – Submitted the Senior Services report into the minutes.
    - Trustee Rubino – Submitted the Financial Committee report into the minutes
    - Trustee Lynch – Submitted the Youth & Family Services Report into the minutes.

c. Assessor Kelly –Summarized and submitted Report into the minutes.

8. Unfinished business - None

9. New business:

a. A motion to enter into a Memorandum of Understanding with the Illinois Department of Public Health and affiliated health agencies regarding the provision of vaccines for entitled underinsured children.

1 <sup>st</sup> John Lynch	2 <sup>nd</sup> Antonio Rubino
Roll call was taken:	
4 ayes	0 nay                      1 absent

b. A motion to enter into a Collaboration Agreement with DePaul University allowing students to participate in various township on-site activities.

1 <sup>st</sup> Antonio Rubino	2 <sup>nd</sup> John Lynch
Roll call was taken:	
4 ayes	0 nay                      1 absent

c. A motion to enter into a HVAC Preventative Maintenance Agreement with Sun Ray Heating, Inc. for all HVAC equipment, at an annual cost of \$5,800.00.

1 <sup>st</sup> Maria Sanfilippo	2 <sup>nd</sup> John Lynch
Roll call was taken:	
4 ayes	0 nay                      1 absent

d. A motion to approve payment of the month's bills, as presented:

Total Town Fund	\$123,550.10
Total Road & Bridge	\$155,229.42
Total General Assistance	\$ 10,441.58

1 <sup>st</sup> Antonio Rubino	2 <sup>nd</sup> John Lynch
Roll call was taken:	
4 ayes	0 nay                      1 absent

10. The Board acknowledges the following into the Minutes:

a. Attendance Sheet for the July 16, 2019, Regular Board Meeting.

b. Minutes for the June 18, 2019, Regular Board Meeting and Budget and Appropriation Public Hearings.

c. Reports from the following departments and committees: Finance Committee, Health Services, Senior Services, Youth & Family Services, Food Pantry, Assessor's Office.

11. Motion to adjourn at 7:35 p.m.

1 <sup>st</sup> John Lynch	2 <sup>nd</sup> Antonio Rubino
4 ayes	0 nay                      1 absent