

TOWNSHIP OF ORLAND



Paul A. O'Grady
Supervisor

Cindy M. Murray
Clerk

Patrick Feldner
Maria Sanfilippo
Antonio Rubino
John Lynch
Trustees

Rich E. Kelly
Assessor

Brian H. Younker
Highway Commissioner

Office Locations

Administrative Office
Assessor's Office
Youth & Family
Counseling Services
14807 S. Ravinia Avenue
Orland Park • IL 60462

Main Fax Number
(708) 403-4260

Administrative Office &
Assessor's Office
Telephone Number
(708) 403-4222

Youth & Family Counseling
Services Office
Telephone Number
(708) 403-4001

Highway Department Office
16125 S. Wolf Road
Orland Park • IL 60467

Telephone Number
(708) 403-5148

Fax Number
(708) 403-5165

www.orlandtownship.org

AGENDA

FOR THE REGULAR BOARD MEETING OF THE SUPERVISOR AND THE BOARD OF TRUSTEES OF THE TOWNSHIP OF ORLAND for September 17, 2019 (7:30 P.M.)

1. **Call Meeting To Order at 7:30 P.M.**
2. **Roll Call**
Supervisor O'Grady () Clerk Murray () Trustee Feldner () Trustee Rubino () Trustee Sanfilippo () Trustee Lynch ()
3. **Salute to the Flag**
4. **Clerk's Report:** Clerk Murray
Request support of a motion to approve minutes of the Regular Board Meeting of the Supervisor and Board of Trustees for August 20, 2019 as presented.
M ___ 2nd ___: Feldner ___ Rubino ___ Sanfilippo ___ Lynch ___ O'Grady ___
5. **Public Comment**
6. **Cook County Sheriff Police Hireback Program Report**
7. **Reports:**
 - a. Supervisor O'Grady
 - b. Trustees Feldner, Sanfilippo, Rubino, Lynch
 - c. Assessor Kelly
8. **Unfinished Business**
9. **New Business**
 - a. A motion to enter into a Memorandum of Understanding with the Cook County Sheriff Office, ("CCSO") regarding the CCSO's Prescription Drug Take Back Program.
M ___ 2nd ___: Feldner ___ Rubino ___ Sanfilippo ___ Lynch ___ O'Grady ___
 - b. A motion to approve Payment of Bills; being all regular bill payments for this period, and which report is dated September 17, 2019, in the amount of \$133,676.67 from the Town Fund; \$26,140.76 from the Road and Bridge Fund; and \$8,637.96 from the General Assistance Fund.
M ___ 2nd ___: Feldner ___ Rubino ___ Sanfilippo ___ Lynch ___ O'Grady ___
 - c. A motion to **ADJOURN** the meeting at _____ p.m.
M ___ 2nd ___: Feldner ___ Rubino ___ Sanfilippo ___ Lynch ___ O'Grady ___

[Issued: 9/13/19]

October 15, 2019	7:30 P.M.	Board Meeting
Novemeber 19, 2019	7:30 P.M.	Board Meeting
December 17, 2019	7:30 P.M.	Board Meeting

Location: **Orland Township Administration Center**
14807 S. Ravinia Avenue
Orland Park, IL 60462