

# TOWNSHIP OF ORLAND



**Paul A. O'Grady**  
Supervisor

**Cindy M. Murray**  
Clerk

**Patrick Feldner**  
**Maria Sanfilippo**  
**Antonio Rubino**  
**John Lynch**  
Trustees

**Rich E. Kelly**  
Assessor

**Brian H. Younker**  
Highway Commissioner

#### Office Locations

**Administrative Office**  
**Assessor's Office**  
**Youth & Family**  
**Counseling Services**  
14807 S. Ravinia Avenue  
Orland Park • IL 60462

Main Fax Number  
(708) 403-4260

**Administrative Office &**  
**Assessor's Office**  
Telephone Number  
(708) 403-4222

**Youth & Family Counseling**  
**Services Office**  
Telephone Number  
(708) 403-4001

**Highway Department Office**  
16125 S. Wolf Road  
Orland Park • IL 60467

Telephone Number  
(708) 403-5148

Fax Number  
(708) 403-5165

[www.orlandtownship.org](http://www.orlandtownship.org)

## AGENDA

### FOR THE REGULAR BOARD MEETING OF THE SUPERVISOR AND THE BOARD OF TRUSTEES OF THE TOWNSHIP OF ORLAND for September 18, 2018 (7:30 P.M.)

1. **Call Meeting To Order at 7:30 P.M.**
2. **Roll Call**  
Supervisor O'Grady ( ) Clerk Murray ( ) Trustee Feldner ( ) Trustee  
Rubino ( ) Trustee Sanfilippo ( ) Trustee Lynch ( )
3. **Salute to the Flag**
4. **Clerk's Report:** Clerk Murray  
Request support of a motion to approve minutes of the Regular Board  
Meeting of the Supervisor and Board of Trustees for August 21, 2018 as  
presented.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_ Lynch \_\_\_  
O'Grady \_\_\_
5. **Public Comment**
6. **Cook County Sheriff Police Hireback Program Report**
7. **Reports:**
  - a. Supervisor O'Grady
  - b. Trustees Feldner, Sanfilippo, Rubino, Lynch
  - c. Assessor Kelly
8. **Unfinished Business**
9. **New Business**
  - a. A motion to approve Payment of Bills; being all regular bill payments for this  
period, and which report is dated September 18, 2018, in the amount of  
\$142,064.96 from the Town Fund; \$60,957.00 from the Road and Bridge  
Fund; and \$9,082.98 from the General Assistance Fund; as presented.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_ Lynch \_\_\_  
O'Grady \_\_\_
  - b. A motion to **ADJOURN** the meeting at \_\_\_\_\_ p.m.  
M \_\_\_ 2nd \_\_\_: Feldner \_\_\_ Rubino \_\_\_ Sanfilippo \_\_\_ Lynch \_\_\_  
O'Grady \_\_\_

**(Issued: 9/14/18)**

October 16, 2018                      7:30 P.M.              Board Meeting

Novemeber 20, 2018                      7:30 P.M.              Board Meeting

December 18, 2018                      7:30 P.M              Board Meeting

**Location:**                              Orland Township Administration Center  
14807 S. Ravinia Avenue  
Orland Park, IL 60462