

# TOWNSHIP OF ORLAND

## Minutes - Township Board of Trustees



**Paul A. O'Grady**  
Supervisor

**Cindy M. Murray**  
Clerk

**Patrick Feldner**  
**Maria Sanfilippo**  
**John Lynch**  
**Michael Maratea**  
Trustees

**Rich E. Kelly**  
Assessor

**Antonio Rubino**  
Highway Commissioner

### Office Locations

**Administrative Office**  
**Assessor's Office**  
**Youth & Family**  
**Counseling Services**  
14807 S. Ravinia Avenue  
Orland Park • IL 60462

Main Fax Number  
(708) 403-4260

**Administrative Office &**  
**Youth & Family Counseling**  
**Services Office**  
Telephone Number  
(708) 403-4222

**Assessor's Office**  
Telephone Number  
(708) 403-4712

**Highway Department Office**  
16125 S. Wolf Road  
Orland Park • IL 60467

Telephone Number  
(708) 403-5148

Fax Number  
(708) 403-5165

[www.orlandtownship.org](http://www.orlandtownship.org)

State of Illinois,  
Cook County,  
Township of Orland

ss.

1. Supervisor O'Grady called the April 17, 2023, Regular Board Meeting to order at 7:00 p.m.
2. Roll Call: Supervisor O'Grady, Trustee Feldner, Trustee Sanfilippo, Trustee Lynch, Trustee Maratea, and Clerk Murray. Township Attorney, Terry Casey of Del Galdo Law Group, LLC, was also in attendance.
3. Pledge of Allegiance
4. Clerk's Report:
  - a. Motion to approve the Minutes of the March 20, 2023, Regular Board Meeting, as presented.

1<sup>st</sup> Pat Feldner  
Roll Call was taken:  
5 ayes

2<sup>nd</sup> Maria Sanfilippo  
  
0 nay

5. Public Comment: None
6. Reports:
  - a. Supervisor's Report: The Supervisor thanked all the election judges for their commitment and the staff's patience during Early Voting. He also reminded all of the upcoming Volunteer Appreciation Dinner and Senior American Idol.
  - b. Trustees' Reports:  
  
Trustee Feldner – Submitted the Health Services Report  
  
Trustee Sanfilippo – Submitted Senior Services Report  
  
Trustee Lynch – Submitted Finance Committee Report  
  
Trustee Maratea – Submitted Youth & Family Services Report and mentioned there are plans for the Youth Commission to return.
  - c. Assessor Kelly: Submitted and summarized report into the minutes.
7. Unfinished business - None
8. New business:
  - a. A motion to postpone Item 8.a. on the agenda regarding the Intergovernmental Agreement with Cook County concerning the Sheriff Police Hireback Program until the Agreement is actually received.

1<sup>st</sup> Paul O'Grady  
Roll call was taken:  
5 ayes

2<sup>nd</sup> Maria Sanfilippo  
  
0 nay

- b. A motion to approve the Payment of Bills Report dated April 17, 2023 and the payment of bills shown therein, as presented:

Total Town Fund	\$161,153.91
Total Road & Bridge	\$ 33,143.00
Total General Assistance	\$ 21,344.44

1 <sup>st</sup> Mike Maratea	2 <sup>nd</sup> Pat Feldner
Roll call was taken:	
5 ayes	0 nay

9. The Board acknowledges the following into the Minutes:
- a. Attendance sheet for the April 17, 2023, Regular Board Meeting.
  - b. Minutes for the March 20, 2023, Regular Board Meeting.
  - c. Reports from the following departments and committees: Health Services, Senior Services, Finance Committee, Youth & Family Services, Assessor's Office.
10. Motion to adjourn at 7:07 p.m.
- |                            |                                  |
|----------------------------|----------------------------------|
| 1 <sup>st</sup> John Lynch | 2 <sup>nd</sup> Maria Sanfilippo |
| 5 ayes                     | 0 nay                            |